

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
SOUTHERN DIVISION

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KEVIN NEIL HARTMAN

\*

Plaintiff,

\*

v.

\* CIVIL ACTION NO. 1:05-CV-645-F

GENEVA COUNTY JAIL, *et al.*,

\*

Defendants.

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**ORDER ON MOTION**

Upon consideration of Defendants' August 29, 2005 Motion for Extension of Time and for good cause, it is ORDERED that:

1. Defendants' Motion for Extension of Time (Doc. No. 9) is GRANTED;
2. Defendants are GRANTED an extension from August 29, 2005 to September 19, 2005 to file their answer and written report.

DONE, this 7<sup>th</sup> day of September, 2005.

/s/ Susan Russ Walker

SUSAN RUSS WALKER

UNITED STATES MAGISTRATE JUDGE